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PROCEEDINGS

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

BAPTIST STATE CONVENTION,

OF NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN HERTFORD,

FROM NOV. 4TH TO 9TH INCLUSIVE.

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COMPILED BY  
J. B. SOLOMON, of Warrenton,  
Recording Secretary.

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RALEIGH:  
BIBLICAL RECORDER OFFICE.  
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# OFFICERS OF THE CONVENTION.

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## PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

## VICE-PRESIDENTS.

- 1st. ELDER W. M. WINGATE, Forestville.
- 2d. ELDER J. J. JAMES, Raleigh.
- 3d. ELDER Q. H. TROTMAN, Sunsbury.

ELDER J. B. SOLOMON, Warrenton, *Recording Secretary.*

ELDER T. E. SKINNER, Raleigh, *Cor. Secretary.*

ELDER J. S. PURIFOY, Forestville, *Treasurer.*

ELDER W. T. BROOKS, Forestville, *Auditor.*

## BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

W. T. Walters,	J. A. Battle,	P. A. Dunn,
J. W. Fort,	S. S. Biddle,	Q. H. Trotman,
I. Winston,	S. H. Dunn,	J. M. Brewer,
John Green,	M. Thompson,	A. F. Purifoy,
W. M. Crenshaw,	G. Lewis,	R. I. Devin,
T. E. Skinner,	S. J. Wheeler,	G. M. L. Finch,
J. A. Hicks,	J. A. Egerton.	

The Board of Managers meet quarterly on the Saturday before the 5th Sabbaths. Intermediate meetings are held when necessary.

## TRUSTEES OF THE CONVENTION.

Dr. G. C. Moore.	C. W. Skinner,	Hon. Alfred Dockery,
“ Calvin Graves,	Elder D. S. Williams,	“ John Kerr.

N. B.—All gifts or bequests to the Convention must be made to the “Trustees of the Baptist State Convention of North Carolina,” and their successors in office, the donor or deviser stating the object to which he or she may wish the gifts or bequests applied.



CONSTITUTION  
OF THE  
**BAPTIST STATE CONVENTION OF NORTH-CAROLINA.**

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ARTICLE 1. This Institution shall be called the Baptist State Convention of North-Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church, for every ten dollars paid into the treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs.—Also, by the payment of one hundred dollars at one time may become a life member of the Board of Managers upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two thirds of the members present.

Explanatory resolution passed by the Convention in Fayetteville, October 16th. 1854 :

*Resolved*, That the 4th and 5th articles of the Constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

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### RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# WAKE FOREST COLLEGE.

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This Institution, chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows :

ELDER W. M. WINGATE, A. M., President,

AND PROFESSOR OF MORAL SCIENCE AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,

PROFESSOR OF LANGUAGES AND ELOCUTION.

ELDER WM. T. WALTERS, A. M.,

PROFESSOR OF MATHEMATICS AND NATURAL PHILOSOPHY.

ELDER WM. T. BROOKS, A. M.,

ADJUNCT PROFESSOR OF LANGUAGES.

W. G. SIMMONS, A. M.,

PROFESSOR OF CHEMISTRY AND NATURAL SCIENCES.

WM. H. JORDAN, JR., A. B.,

TUTOR IN THE LANGUAGES AND MATHEMATICS.

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## BOARD OF TRUSTEES.

SAMUEL WAIT, D. D., *President.*

Hon. Alfred Dockery,  
Elder Q. H. Trotman,  
C. W. Skinner, Sr.,  
Elder D. S. Williams,  
David Justice,  
G. C. Moore, M. D.,  
Geo. W. Thompson, Esq.,  
William M. Crenshaw,  
Elder George W. Purifoy,  
R. W. Lawson, Esq.,  
R. N. Herndon, Esq.,  
C. Wooten, Esq.,  
Elder E. Dodson,

Hamilton Hester, Esq.,  
A. G. Jones, Esq.,  
A. M. Lewis, Esq.,  
Elder W. H. Jordan,  
Elder T. W. Tobey,  
Hon. Calvin Graves,  
Wm. Russell, Esq.,  
G. W. Thompson, of Milton,  
G. W. Jones, Esq.,  
T. J. Pitchford, M. D.,  
George R. French, Esq.,  
Elder A. McDowell,  
S. J. Wheeler, Esq.,

Maj. W. W. Vass,  
 S. S. Satchwell, M. D.,  
 Wm. Hooper, D. D. LL. D.,  
 Elder J. McDaniel,  
 S. H. Cannady,  
 Elder J. S. Purifoy,

A. C. Perry, Esq.,  
 R. McRackan, Esq.,  
 Elder J. J. James,  
 Elder J. C. Averitt,  
 Elder G. W. Johnston,  
 Elder H. Lennon,

Col. S. S. Biddle.

*Secretary of the Board*—S. S. Biddle, Forestville.

*Treasurer*—Elder J. S. Purifoy, Forestville.

*Bursar*—Elder W. T. Walters, Forestville.

*Executive Committee*—J. S. Purifoy, G. W. Thompson of Wake, and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3d Monday in January, and the Fall Session on the 4th Monday in July.

N. B.—By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# PROCEEDINGS.

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HERTFORD, N. C., Nov. 4th, 1857.

The delegates composing the Baptist State Convention of North Carolina, met in the Baptist Church in Hertford, Perquimans County, on Wednesday the 4th day of November, 1857, at 3 o'clock, P. M., according to adjournment from Raleigh, Nov. 10th, 1856.

Elder James McDaniel, President of the last session of the Convention, called the Convention to order. On taking the Chair, Eld. McDaniel addressed the members present in a happy manner, referring with much force to the goodness of God in preserving our lives through another Conventional year, and permitting us to enter upon the duties of another session of the body. He pointed to the unprecedented success that had crowned the labors of the past year, in every department of our operations.

The Convention was then led in prayer by the Pastor of the Hertford Church, Eld. Thomas H. Pritchard.

On a call for representatives, the following names were enrolled, viz :

## ASSOCIATIONS.

*Beulah.*—Elds. J. J. James, T. W. Tobey, and Elias Dodson.

*Chowan.*—Elds. Q. H. Trotman, T. H. Pritchard, J. J. Lansdell, W. D. Pritchard, H. T. Weatherly, J. D. Elwell, D. V. Etheredge.

*Union.*—Eld. J. L. Pritchard, and C. D. Ellis.

*Raleigh.*—Elds. J. S. Purifoy, T. E. Skinner.

*Sandy Creek.*—G. L. Johnston.

*Yadkin.*—Eld. Robt. B. Jones.

*Tar River.*—Elds. J. B. Solomon, G. M. L. Finch, and Brethren G. Lewis, J. A. Egerton, and John W. Powell.

*Pee Dee.*—Eld. A. D. Blackwood.

*Brown Creek.*—Eld. R. B. Jones.

*Pamlico.*—Eld. D. Coulling.

## SOCIETIES.

*S. S. Juvenile Society, Fayetteville*.—G. I. Johnston.  
*African Missionary Society, Fayetteville*---Eld. J. McDaniel.  
*Yeopim Missionary Society*---Eld. J. Waff.  
*Juvenile Missionary Society, Wilmington*-- C. D. Ellis.  
*Female Missionary Society, Chowan Female Institute*---Elds.  
 A. McDowell, Geo. Bradford.

*Western Convention of N. C.*---Represented by letter.

On motion the letter of Correspondence from the Western Convention was laid on the table. subject to a future call.

## CHURCHES.

*Wake Forest*---Prof. W. M. Wingate, and bro. W. H. Mitchell.

*Goldsborough*---Eld. D. Coulling and C. J. Nelson.

*Hertford*---Charles W. Skinner, Sr., R. Felton, Charles W. Skinner, Jr., John Skinner, D. P. Daughtry. Uriah Speight, John Berry, W. S. Hall, J. Goodwine, Heyden Goodwine, Henry Goodwine, J. Newbold, M. O. Jordan.

*Charlotte*---Eld. R. B. Jones.

*New-Berne*---By letter from Eld. Walthall.

*Raleigh*---Eld. T. E. Skinner.

*Hillsborough*---J. S. Watson.

*Bethel*---Wm. Felton.

*Murfreesborough*---Eld. A. McDowell.

*Ahoski*---W. W. Mitchell.

*Potescasi*---G. D. Holloman, John Parker.

*Blackwood's Chapel*---Elder A. D. Blackwood.

*Saron*---Elder A. D. Blackwood.

*Sawyer's Creek*---Elder J. D. Elwell, brethren M. S. Boushell, T. J. Etheridge, T. B. Boushell, M. R. Gregory.

*Edenton*---W. E. Bond.

*Fayetteville*---Elder J. McDaniel.

*Chapel Hill*---Elder Levi Thorn.

*Mt. Tabor*---W. Dunning, P. Jordan.

## INDIVIDUAL DONATION.

Elder Elias Dodson.

## LIFE-MEMBERS PRESENT.

Elders J. McDaniel, W. M. Wingate, T. W. Tobey, R. B. Jones, J. S. Purifoy, T. E. Skinner, A. D. Blackwood, A. McDowell, and brethren John Bonner, proxy for Mrs. E. Bonner, C. D. Ellis, C. W. Skinner, W. H. Mitchell.

Appointed the Pastor and Deacons of the Hertford church committee on religious exercises, during the session of the Convention.

Appointed a committee of Arrangements to prepare the business for the action of the body—J. S. Purifoy, D. Coulling, J. J. Lansdell.

On motion, the Convention adjourned to 9 o'clock tomorrow morning. Prayer by Elder Wingate.

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 WEDNESDAY NIGHT, 7 O'CLOCK.

The Convention met in the Baptist church to listen to the introductory sermon by Elder T. E. Skinner. The discourse was founded on Eph. 4: 11—13, and manifested a very commendable degree of preparation. It was listened to with close attention, and was calculated to impress the ministers present with a very solemn sense of their responsibilities.

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 MORNING SESSION.

## THURSDAY, Nov. 5th.

The Convention met at 9 o'clock A. M., according to adjournment. Prayer by Elder Elwell. Minutes of yesterday were read and approved. List of delegates called and amended.

The President, Elder James McDaniel, then announced that the next business in order was to organize by the election of officers for the ensuing year. Whereupon Elders James S. Purifoy and A. D. Blackwood were appointed tellers to take the votes and superintend the election. After collecting the votes of the body for the presiding officer, they reported Elder James McDaniel, of Fayetteville, unanimously re-elected; who took the chair he had just vacated, after his acknowledgments for this renewed token of the confidence and affection of his brethren.

On motion, a committee was appointed, consisting of

Elders T. W. Tobey, A. McDowell and C. W. Skinner, Esq., to nominate the remaining officers of the Convention who, after a few minutes' consultation, reported as follows, viz : Vice Presidents—1st. Elder J. L. Pritchard, of Wilmington ; 2nd. Professor W. M. Wingate, of Wake Forest ; and 3d. Elder J. J. James, of Raleigh. For Recording Secretary, Elder J. B. Solomon, of Warrenton ; for Corresponding Secretary, Elder T. E. Skinner, of Raleigh. Report concurred in.

The committee of arrangements reported. Report concurred in.

Constitution and Rules of Decorum read.

Report of the Board of Managers called for and read ; and on motion, at the request of the Board, the report was recommitted to the Board for amendment.

A communication from the church at Sawyer's Creek M. H. was received and read.

Appointed a committee of Finance—William Felton, C. W. Skinner, Sr., and W. D. Pritchard.

On motion, the Convention took a recess till half after 2 o'clock P. M.

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#### EVENING SESSION.

The Convention met according to adjournment. Prayer by Elder Bradford.

The President announced the following committees, viz :

*On Mass Meetings*—T. H. Pritchard, Charles W. Skinner and R. Felton.

*Periodicals*—Q. H. Trotman, W. M. Wingate and C. W. Skinner, Jr.

*Home Missions*—D. Coulling, R. B. Jones, H. T. Weatherly.

*Foreign Missions*—George Bradford, Elias Dodson and E. Felton.

*Education*—Thomas E. Skinner, Thomas H. Pritchard and John Mitchell.

*Nomination of a Board of Managers*—James S. Purifoy, Thomas W. Tobey, and W. E. Bond.

*Nomination of Ministers to preach the stated sermons before the next Convention*—C. D. Ellis, J. S. Watson, C. J. Nelson.

*Selection of a place for holding the next session of the Convention*—Thomas W. Tobey, A. D. Blackwood and James S. Purifoy.



*Revision of the list of Baptist Ministers in N. C.*---J. J. James, R. B. Jones and Q. H. Trotman.

*Endowment of W. F. College*---J. L. Pritchard, L. Thorn, J. J. Lansdell.

*Nominate Trustees of the Convention*---A. McDowell, J. A. Egerton, T. J. Etheridge.

*New Fields of Labor*---J. D. Elwell, A. D. Blackwood, and J. W. Powell.

The Report of the Board of Managers was called for, read and adopted. See Appendix.

On motion, the Recording Secretary was requested to collect such statistical matter as would be of general interest to the denomination at large, with reference to our operations in the three departments of our benevolent efforts, and publish the same with our minutes.

The communication from the Western Convention of N. C. was called for and read, and on motion was referred to a committee, consisting of Elders L. Thorn, Thomas E. Skinner, R. B. Jones, W. M. Wingate and J. J. James.

On motion of Elder J. L. Pritchard,

*Resolved*, That we hold a prayer-meeting at sunrise of each morning, during the session of the Convention.

*Note*---In obedience to the above resolution a number of the brethren met in prayer meeting each morning, with a goodly number of the general congregation, and had some sweet communings with each other and our Heavenly Father.

On motion, the Convention adjourned to half after 9 o'clock to-morrow morning. Prayer by Elder J. J. Lansdell.

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MORNING SESSION.

FRIDAY, Nov. 6th.

The Convention met according to adjournment. Prayer by Elder J. J. James.

At his own request, and for reasons stated, Elder J. L. Pritchard was excused from serving as one of the Vice Presidents of the Convention, and Elder Q. H. Trotman was appointed in his stead.

Elder J. L. Pritchard wished to make some statements to the body in reference to the establishment of a Southern Theological Institute, and on motion, this afternoon at 3 o'clock was appointed for that purpose.

On motion, the report of the committee on the endow-

ment of W. F. College, was made the order of the day tomorrow at 10 o'clock A. M.

Correspondents to other bodies called on to report.

Elder T. W. Tobey reported his attendance at the last session of the General Association of Va., and made some interesting statements respecting that body.

Elders E. Dodson and J. L. Pritchard reported having attended the meeting of the Southern Baptist Convention at Louisville, Ky., in May last, and submitted some very interesting statements in regard to the doings of that body. The meeting was large, harmonious and effective.

The committee appointed to select the place for holding the next session of this Convention reported, recommending *Raleigh*. Report concurred in.

The committee appointed to nominate ministers to preach the stated sermons before the next Convention, reported as follows: Introductory sermon, Elder Q. H. Trotman; alternate, Elder T. H. Pritchard. Convention or charity sermon on Sunday, Professor William M. Wingate; alternate, Elder William H. Jordan. Valedictory, Elder D. Coulling; alternate, Elder A. McDowell.

Committee on Home Missions reported. Report received and adopted. See Appendix.

On motion,

*Resolved*, Inasmuch as neither of the ministers appointed at the last Convention to preach the valedictory sermon before the body is present, that the committee on religious exercises be requested to fill the vacancy.

The committee to whom was referred the correspondence from the Western Convention of N. C., reported. Report received and adopted. See Appendix.

Appointed as representatives to the next session of the Western Convention---Elders J. McDaniel, R. B. Jones, J. J. James, W. M. Wingate, T. E. Skinner, J. S. Purifoy, J. L. Pritchard, T. W. Tobey, G. Bradford, E. Dodson, J. B. Solomon, A. D. Blackwood, A. McDowell, D. Coulling, L. R. Gwaltney.

N. B. The next session of the Western Convention will be held with the church in Taylorsville, Alexander County, N. C., commencing on *Friday after the 4th Sunday in August next*.

Appointed to the South Carolina Convention---Elders J. McDaniel, J. L. Pritchard, J. J. James, T. E. Skinner, R. B. Jones, J. Mitchell, William M. Wingate.

This body meets in Greenville, S. C., in July next.

Appointed to the General Association of Va.—Elders Q. H. Trotman, H. T. Weatherly, T. H. Pritchard, G. Bradford, J. D. Elwell, Thos. W. Tobey, L. Thorn, J. L. Pritchard, William Hooper, D. D., A. McDowell, L. R. Gwaltney.

On motion,

*Resolved*, That any member of this body in attendance on the sessions of any of the bodies with which we correspond, be considered a representative from this Convention to such bodies.

The committee appointed to attend to the erection of a suitable tomb-stone at the grave of Elder Thomas Meredith, deceased, in the cemetery in Raleigh, called on to report. The report was read and adopted. See Appendix.

On motion of Elder J. B. Solomon,

*Resolved 1st*, That we appoint a committee whose duty it shall be to collect such writings of the late lamented Thomas Meredith, as they may deem proper for publication, and report the result of their efforts at the next session of this Convention.

*Resolved 2nd*, That said committee be, and are hereby requested to prepare a short biography of said Elder T. Meredith.

*Resolved 3rd*, That said committee be, and are hereby authorized to make such arrangements with the family of the deceased in regard to the publication of his writings, as they may think best, and most conducive to the feelings of the family, and the promotion of the object contemplated by these resolutions.

The report on Periodicals called for and read, and pending a motion for adoption, the Convention adjourned to half after 2 o'clock. Prayer by Elder Trotman.

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#### EVENING SESSION.

The Convention met according to adjournment. Prayer by Elder Blackwood.

The report on Periodicals being the business of the hour, as unfinished from the morning session, was taken up and after addresses from Elders Dodson, Tobey, Lansdell, J. L. Pritchard, Jones, Skinner, Purifoy and Solomon, the report was unanimously adopted. See Appendix.

The committee on New Fields of Labor reported. Report read and adopted. See Appendix.

The committee to nominate a Board of Managers for the ensuing year, reported. Report received and adopted. See "Board of Managers."

Elder J. L. Pritchard then addressed the Convention in regard to the establishment of a "General Southern Baptist Theological Institute." The subject had been discussed in the Southern Baptist Convention, held in Louisville, Ky., in May last. The Southern Baptists are alive to the importance of the enterprise, and the prospects of final success are very encouraging.

On motion,

*Resolved*, That this Convention appoint delegates to represent this body in the meeting appointed to be held in Greenville, South Carolina, in May next, for the purpose of *maturing plans* for the establishment of a General Southern Baptist Theological Institute; and that we instruct said delegates to express to said Convention our sympathy in the work, and our willingness to co-operate in the enterprise.

On motion, adjourned to half after 9 o'clock to-morrow morning. Prayer by Elder Finch.

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FRIDAY NIGHT, 7 O'CLOCK.

The Convention met in mass-meeting on the subject of Home Missions. After religious exercises by Elder L. Thorn, the meeting was addressed by Elders J. S. Purifoy, D. Coulling and J. B. Solomon. Collections for the H. M. fund were then taken to the amount of \$266.33, as follows:

PAID—George Bradford \$20, J. A. Egerton 10, cash 16.33. Total \$46 33.

UNPAID—E. Dodson \$20, Wm. Felton 25, J. S. Purifoy 20, T. W. Tobey 10, T. H. Pritchard 10, A. McDowell 10, Margaret Thompson 10, D. T. Daughtery 10, C. J. Nelson 10, C. S. Ellis 10, E. P. Powell 5, Mrs. Wm. Small 5, Edward Johnston 5, Martha Perkins 5, Uriah Speight 5, John Skinner 5, W. S. Hall 5, Hugh K. White 5, Mrs. M. G. Bond 5, T. B. Bushall 5, G. L. Johnston 5, Joshua W. White 5. Total 220. Grand total \$266 33.

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MORNING SESSION.

SATURDAY, Nov. 7th.

The Convention met pursuant to adjournment. Prayer by Elder Tobey.

On motion, Elders James McDaniel, J. J. James, T. E. Skinner and brother S. J. Wheeler, were appointed the committee, under the resolution of yesterday, to collect such portions of the writings of the late lamented Meredith as may be thought by them proper for publication.

On motion, Elders James McDaniel, J. J. James, J. L. Pritchard, T. E. Skinner, John Mitchell, Wm. M.

Wingate, J. B. Solomon, T. W. Tobey, Q. H. Trotman, T. H. Pritchard, A. McDowell and William Hooper, D. D., were appointed to the meeting to be held in Greenville, S. C., on Friday before the 1st Sunday in May next, in reference to the establishment of a Theological Institute.

The committee appointed to nominate a Board of Trustees of the Convention, reported A. M. Lewis of Raleigh, and S. S. Biddle of Craven, to fill the vacancies occasioned by the death of Hon. Thomas Settle, and the removal of Elder David S. Williams.

Elder J. B. Taylor of Richmond, reported himself as the Agent of the Foreign Mission Board of the Southern Baptist Convention, and was cordially welcomed to a seat in the Convention by the President. Elder John Mitchell was also welcomed as the Agent of Wake Forest College. Rev. T. C. Teasdale, D. D., from Washington city, was recognized and welcomed as a visiting brother.

On motion of Elder J. B. Solomon, Elder J. J. James was appointed to collect and have bound in a substantial form the minutes of this body from its formation to the present. Ordered that he have as many as 12 copies bound if he can possibly obtain the minutes.

On motion, the committee appointed to revise the list of Baptist ministers in the State be continued to the time of putting the minutes of the present session to press.

The committee on the endowment of Wake Forest College read their report. Pending the motion to adopt, the Convention adjourned to 7 o'clock to-night. Before the adjournment, interesting addresses were delivered by Elders Mitchell, J. L. Pritchard, Elias Dodson, T. E. Skinner, Dr. Teasdale and others; and a number of pledges were taken for the completion of the endowment. Prayer by Elder J. B. Taylor.

*Note.*---The Convention gave way on this afternoon for the meeting of N. C. Baptist Publication and Bible Society.

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#### SATURDAY NIGHT, 7 O'CLOCK.

Convention met according to adjournment. Prayer by Elder Teasdale.

The adoption of the report on the endowment of Wake Forest College being the business of the hour, it was resumed.

A vigorous effort was then made in behalf of the endowment. Much interest was manifested and many good things said. The Convention felt the importance of completing the work so happily begun a year ago, and so vigorously prosecuted since. After a short time many and hearty were the responses made in behalf of the College, and the sum proposed (\$50,000) WAS *COMPLETED*.

Many hearts beat with warm emotions of gratitude to God, for the answer granted to their prayers. The remainder of the evening was spent in prayer, and praise, and thanksgiving to Almighty God for the consummation of this work. It was a joyous occasion, and one long to be remembered by all present. The friends of the College have abundant reason to rejoice over the completion of this fund; and their rejoicing may be *great*, that the work has been done in one year from its inauguration.

On motion, a committee consisting of Elders J. L. Pritchard, Bradford and Tobey, was appointed to draft a resolution expressive of the feelings of this Convention towards Elder John Mitchell, Agent of the Trustees of the College, for raising the endowment of *Fifty Thousand Dollars*. See Appendix.

On motion, Elders Finch, James and Thorn were appointed a committee to prepare an article expressive of the feelings of this body in regard to the general subject of the endowment of Wake Forest College.

On motion,

*Resolved*, That the thanks of this body be tendered to those friends, not of our denomination, who have aided in completing the endowment fund. *Adopted unanimously.*

On motion, the Convention adjourned to 9 o'clock Monday morning.

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SUNDAY, NOV. 8th.

Divine services were held in the Baptist church in the morning, and the missionary sermon was preached by Elder J. L. Pritchard from Matt. 6: 19--21. A large congregation listened with rapt attention to the discourse, and was evidently edified and moved. At the close of the sermon, a collection was taken for Foreign Missions, amounting in cash and subscriptions to \$359.20, as follows:

PAID.—A. Elliott \$20, Sarah Williams 3, D. J. Roberts 2, Caroline Ives 1, Samuel Long 10, C. W. Wood 10, James Morgan 5, Martha Barrow 1, cash 118 77. Total \$170 77.

UNPAID.—E. Dodson \$20, L. Thorn 20, G. Bradford 20, T. H. Pritchard 20, T. W. Tobey 20, A. McDowell 20, D. Coulling 10, Marv Felton 10, Mrs. W. Small 10, Joseph White 10, Lydia Hill 10, W. Myres 5, M. O. Jordan 5, James Skinner 5, Uriah Speight 3, Mary Hall 50 cts. Total 188 50. Grand total \$359 20.

In the afternoon, Elder James McDaniel preached in the Baptist church, and Elder W. M. Wingate preached in the Methodist church. These services were largely attended, and we trust that God may bless the labors of the day.

*Note.*—It is with pleasure we say of our Methodist brethren in Hertford, that they had tendered to the services of the Convention the use of their pulpit in the morning on Sunday, but owing to the death of an esteemed member of their communion, they were under the necessity of using it to attend to the funeral.

At night there was preaching in the Baptist church by Elder J. B. Solomon.

The congregations during the day were large and very attentive to the word preached.

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#### MORNING SESSION.

MONDAY, NOV. 9th.

The Convention met according to adjournment from Saturday night. Prayer by Elder McDowell.

On motion,

*Resolved unanimously,* That the thanks of this Convention be, and are hereby tendered to the citizens of Hertford for the very kind and hospitable manner in which we have been entertained during the present session.

*Resolved likewise,* That the acknowledgments of this body are due, and are hereby tendered to the N. C. R. R. Company, the W. & W. Co., and the Portsmouth R. R. Co., for their kindness in granting *return tickets* to the delegates and visitors attending the meeting of this body.

On motion, the following preamble and resolutions were unanimously passed:

WHEREAS, The "American Tract Society" did, in May last, pass certain resolutions very obnoxious to Southern Christians; and whereas, the "Publishing Committee" have informed us, through their recent circular, that they are determined to adhere to the *Constitution* of said Society; therefore,

*Resolved,* That whenever there is a departure *from the letter* of said

Constitution, in their issues, we will withhold all countenance and support from said Society.

*Resolved, 2nd,* That we approve, most heartily, the action of the "Publishing Committee" in regard to the resolutions referred to.

*Resolved,* that the Recording Secretary be, and he is hereby directed to have 1500 copies of the Minutes of this meeting printed and distributed at the expense of the Convention; and that he be allowed \$25 for his services.

The following resolution, passed by the Baptist Publication and Bible Society of N. C., was presented to the Convention by its President, Elder W. M. Wingate :

"*Resolved,* That the N. C. Bible and Baptist Publication Society do hereby tender the whole of its books and funds to the N. C. Baptist State Convention, on the condition that the Convention so amend its Constitution as to make the objects of the Society, a part of the primary objects of the Convention, to be managed by its Board, which shall make a full report thereon annually to the Convention, the funds to be kept by a separate Treasurer and Depository Agent, who shall make an annual report of the transactions of his department to the Convention."

On motion,

*Resolved unanimously,* That we do accept the tender made by the N. C. Bible and Baptist Publication Society upon the conditions specified in the above resolution from said Society.

The following resolution was offered, and after some interesting discussion, was laid on the table :

*Resolved,* That the Board of Managers be instructed to appropriate to the purchase of a "Power Press" to be placed under the control of the Editor of the "Biblical Recorder," such a portion of the funds of the Publication Society as may be necessary for this purpose, upon condition that the proprietors of the Recorder pledge themselves to publish books, tracts, and such matters as the Convention may hereafter wish published, *for the mere cost of publication.*

The committee on Foreign Missions reported. Report received and adopted. See Appendix.

On motion,

*Resolved,* That we earnestly request each Baptist minister in the State to present the claims of the Foreign Mission Board to their respective charges, and take up collections for said Board, and forward a report of said collections to our Treasurer, Elder J. S. Parifoy, at Forestville, N. C.

The committee appointed to prepare a resolution expressive of the feelings of this body in respect to the agency of Elder Mitchell for the endowment reported. Report received. See Appendix.

The committee on "Ministerial Education" called on



to report. Report was read and recommitted for amendment, and to be forwarded to the Secretary.

On motion,

*Resolved*, That each one of the ministers and delegates present consider himself a special agent to raise funds for the Education department, and report his success to the Treasurer; Elder J. S. Purifoy, as soon as practicable.

Elders James, Finch and Solomon were appointed a committee to so amend our Constitution as to meet the conditions of the resolution received from the Publication Society.

The committee of Finance reported. Report received and adopted. See Appendix.

On motion,

*Resolved*, That when we adjourn, we do so to meet on Wednesday at 10 o'clock A. M., instead of 3 o'clock P. M. as heretofore.

On motion, whatever of business be remaining for the action of this body was referred to the Board of Managers.

The Convention then suspended all further proceedings to listen to the valedictory sermon, which was by request preached by Elder James B. Taylor, (the brother appointed to that duty at our last session being absent,) from 2 Cor. 13 : 11.

The discourse was in keeping with the high character of the speaker, and was listened to with much interest. May its sentiments be fondly cherished by us all.

After the close of the sermon the President called the Convention to order. The minutes were then read and approved.

The President then addressed the body in a very felicitous manner, respecting the work in which we were engaged, the harmony of the session, and the duties and responsibilities resting upon us. He then took an affectionate leave of the members present, begging an interest in their prayers.

The Convention then united in singing a parting hymn, and adjourned to meet with the church in Raleigh, on Wednesday before the 2nd Sunday in November, 1858.

*Note.*—Thus closed the twenty-eighth annual meeting of the Convention ; and although it was not so largely

attended as some previous meetings, owing to its remoteness from the center of the State, yet it was a meeting of great harmony and efficiency. We felt that the Spirit of the Most High met with us, and He warmed and cheered our hearts. May the influence be felt for good to the remotest generations of men, and in eternity may many praise God for the session of the Convention in Hertford.

JAMES McDANIEL, President.

J. B. SOLOMON, Rec. Secretary.

PROCEEDINGS  
OF THE  
N. C. BAPTIST PUB. AND BIBLE SOCIETY.

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As the N. C. Baptist Publication and Bible Society was merged into the Convention by the resolution recorded in the minutes of the body, I have thought it unnecessary to publish the proceedings of the Society, and only publish the report below, as that is all that is of general interest.—REC. SEC.

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*Report on Depository of the N. C. Baptist Pub. Society.*

The depository of the Society contains at present a larger amount of valuable Baptist works than at any former time; the sales, however, for the current year have not been equal to that of the last year. This is to be regretted; especially as the number and variety of works have been increasing, and due notice given to the public of the fact. This decline in the sale of the Society's works is owing in part to the difficulty of getting them to those who wish them, and in part to the fact that most of those brethren who are disposed to circulate such works, prefer to order directly from the publishing houses, which is attended with less expense than to order them of the Depository at Raleigh.

The question may be asked, of what value will these books be to us as a denomination, if they cannot be distributed where they can be read? Unless they are carried by colporteurs to the houses of the people, but few can be disposed of. Already some of the books are much injured by remaining in the Depository, or in being carried over the country, and then returned to the Society. The subject of making some change for the better is herewith respectfully submitted.

J. J. JAMES, Depository Agent.

# APPENDIX.

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## REPORT OF THE BOARD OF MANAGERS.

WAKE FOREST COLLEGE, Oct. 30th, 1857.

*To the Baptist State Convention of North Carolina :*

DEAR BRETHREN.—Your Board feel that we have abundant cause for thankfulness to Almighty God for His goodness shown in the preservation of the lives of the members of the Board, and those under their charge and in their employment. In obedience to the demands of duty, no less than of custom, we present you the following as our twenty-eighth annual report. Our efforts are constitutionally confined to the objects of Ministerial Education, Home Missions and Foreign Missions, and co-operation with the Southern Baptist Convention.

### EDUCATION.

During the past year we have had ten young men of promise under our patronage, receiving an education at Wake Forest College. Two of these have dissolved their connection with the Board—one from ill health, the other from domestic claims.

Of the eight remaining, three are members of the Sophomore Class, three of the Freshman, and two are in the preparatory department. The Faculty of the College report a commendable degree of diligence and progress on the part of our Beneficiaries.

Your Board learn from your Treasurer that he has in hand \$193 for the Education fund while the liabilities of this department amount to \$1003. We have as per minutes of your last session \$304 of unpaid subscription to this fund. Your Board would be happy to receive more brethren as Beneficiaries of your liberality. Let us pray that the Lord of the harvest would send forth laborers into his harvest."

## HOME MISSIONS.

Immediately on the adjournment of your body at its last session, Elder R. B. Jones was appointed our missionary to the town of Charlotte, the Board pledging him \$400 towards his salary. Elder Weaver was appointed to Greensborough and Salisbury, the Board pledging \$200 toward his salary. Elder William Turner was appointed to Winston two Sabbaths in each month, at a salary of \$100 per year. On the 29th of August, Elder Turner was appointed to Middle Fork, and \$50 pledged as a salary. Elder Brooks was appointed to preach in the town of Henderson, Granville county, the Board agreeing to pay his traveling expenses. The following is a summary of the reports of these missionaries:

*Elder R. B. Jones* reports that he has preached regularly in Charlotte an average of about 3 sermons per week, making about 156 sermons. He has baptized 9 into the fellowship of the church. About \$400 has been secured in good subscriptions for the Home Mission fund. His congregations are large and increasing, both in numbers and interest. Some 12 or 15 have professed conversion. The church has paid \$50 to Elder Bradford for the Foreign Mission Board, and \$15 to Elder Berry for the Domestic Board of the Southern Baptist Convention. They have a large Sunday School. Their house of worship has been paid for. The church now numbers 53 communicants.

*Elder D. Coulling* reports, That he has preached regularly at Goldsboro 3 sermons per week to large and increasingly interesting congregations, besides having preached once in two weeks to the colored people. Has baptized during the year 27 on a profession of faith in Christ. The church has a flourishing Sunday School, with 300 to 400 vols. in the library. They have raised \$100 to benevolent purposes, besides the amount contributed to his support. Have subscribed for a house of worship about \$3000.—The number now in fellowship is 87.

*Elder Weaver* was, at his own request, discontinued in Salisbury at the 2d meeting of the Board, and directed to Greensborough only. His full report has not been received by the Board.

*Elder William Turner* reports favorably of his field as missionary ground. He had received but \$4.50 towards

his salary, but owing to ill health had not had a favorable opportunity of making collections.

*Elder Brooks* has preached regularly in Henderson, and your Board learn that his prospects are very encouraging. He has not made a full report to the Board.

*Elder Weatherly*, who was appointed to the town of Beaufort, and partially supported by the Board, reports, That he entered upon his work early in February, and found 22 Baptists in the place. During the year he has received into the fellowship of the church 12 by baptism and 8 by letter. He has granted letters of dismissal to 5 and expelled 2. The present number of communicants is 35. He reports Beaufort as an interesting field. They have a neat house of worship, and the congregations are large. Most of the membership he reports as unable to pay much toward the support of a minister. We now have no minister in Beaufort, as Elder W. has taken charge of another church. Who will go for us?

We learn from your Treasurer that the financial affairs of this department are in a healthy condition, showing a balance in hand of \$1003—\$300 in cash, the balance in subscriptions thought to be good. The present liabilities of the department are to be deducted from the above.—Their precise amount he cannot now tell.

Your Board have been under the necessity of declining many overtures for help *for want of men* properly qualified for the work.

Your Board would respectfully call the attention of your body to the following facts presented by Elder Jas. McDaniel, under a resolution passed at your last session:

“DESTITUTION OF BAPTIST PREACHING IN N. C.

“*To the Board of the N. C. Bap. State Convention of N. C.:*

“DEAR BRETHREN,—Conformably to an appointment made by the Convention at its last session, in Raleigh, I have sought to ascertain the districts in N. C., which are not supplied with Baptist preaching. Doubtless the full extent of destitution has not yet been made known; yet, sufficient has been presented to force upon the mind of every one the fact, that ‘there remaineth very much land to be possessed.’

“In the Southern part of the State, the village of Lumberton, the county seat of Robeson, invites a Baptist min-

istry. The surrounding region is pervaded, to a great extent, with Baptist sentiment. The village proper has heretofore been mainly in the occupancy of Pedobaptists. It is believed by brethren of intelligence that if Baptist preaching, suited to the intelligence of the citizens, could be established there, an important church could soon be gathered in that place. Those residing there are very anxious to have the arrangement made.

“There is also an inviting field for Baptist preaching embraced in the district of country lying between Fayetteville and Carthage, in Monroe county. Very many in that region never heard a Baptist preach. Nearly the whole time of a preacher might be employed in that field with promising prospects of great success.

“The village of Tawboro’, in Edgcombe county, is another important position for our denomination. There is much wealth and intelligence in the county and village. Baptist sentiment prevails in the county perhaps to a much greater extent than that of any other denomination. The germ of this Convention sprang in Tawboro’, and it is confidently believed, if a suitable Baptist ministry could be established there and sustained awhile, the interest would grow and become strong at no distant day.

“The towns of Greensboro’ and Salisbury have for years been known to you as important places, yet without any regular Baptist ministry. In each of these towns there are precious members who most anxiously desire to have a regular ministry among them. In each there is a considerable of Baptist sentiment among men of the world, although they are attendants upon another ministry. In each place it is believed by those best acquainted with the state of things, that a suitable Baptist ministry would receive pleasing encouragement and be successful.

“In the large county of Buncombe there is a very general destitution of missionary Baptist preaching. It is the opinion of an intelligent brother, who is well qualified to judge concerning the matter, having a general acquaintance with the state of things in the county, that the public mind is now greatly prepared to receive and appreciate missionary Baptist preaching. In Ashville a missionary church has been formed, and bids fair to prosper greatly. There are several Baptist ladies there at College, whose influence and efforts greatly aid the rising church. If a

suitable ministry could be there *every* Sabbath, no doubt the church would soon become STRONG, and send out a powerful influence through all that county. The church already numbers nearly 40 members.

"In the county of Martin there is but little missionary Baptist preaching. There is one important point at which there is occasional missionary preaching in that county. It is the village of Hamilton. Recently a church has been organized there consisting of eleven members. It is a place of much promise.

"In the county of Catawba there is very little Baptist preaching—only three or four churches in all the county.

"In Iredell there is also a great destitution. Statesville, in that county, is a very important and growing place, being near the railroad, and having a most flourishing female school. The Baptists have no church and seldom is a sermon preached there by a Baptist. There are some precious Baptists in that village, and if our ministry could be established there, no doubt could remain concerning its ultimate success.

"In Wilkes county there is a great need of missionary Baptist preaching. Wilkesborough is an important place for our ministry. Several Associations around are anti-missionary, embracing a membership of some seven or eight thousand. A ministry established at Wilkesboro' would tend greatly to correct the present state of things.

"Indeed the western part of North Carolina never presented a more inviting prospect to missionary Baptists than it does now. The fields are white unto the harvest. Truly the harvest is plenteous. O, for laborers to gather it!

"Affectionately yours,

"JAMES McDANIEL."

#### FOREIGN MISSIONS.

Elders E. Dodson and G. Bradford have been acting as agents for the S. M. B. for the S. B. C. during the past Conventional year.

Elder Bradford reports: "I have labored in the State some six months since the last Convention, as agent for the F. M. B. of the S. B. C. I have collected in cash \$617 48 for that enterprise. G. BRADFORD."



Elder Dodson reports that he has secured by subscription \$900 for said Board since the 1st of January last, making a total of \$1517 48 raised for this object by these agents during the present year.

From a calm survey of our work, your Board feel constrained to say that there is an amount of work for us to do to which our plans and operations are altogether inadequate. Your Board would therefore earnestly beg an enlargement of our system of operations, and a more liberal support to these labors taken into our charge.

May the Holy Spirit impart to us wisdom and grace to discharge our duty in the fear of God.

All of which is respectfully submitted,

J. J. JAMES, *President.*

J. B. SOLOMON, *Recording Secretary.*

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## REPORT ON FOREIGN MISSIONS.

The Committee on Foreign Missions make the following report :

Under the impression that most of our brethren have access to the Home and Foreign Journal and the Commission, we deem it unnecessary to enter into minute particulars or present a lengthy report.

We learn from recent communications received from our missionaries in heathen lands, that many are casting their idols to the moles and to the bats and returning to the worship of the true God. The cheering intelligence should encourage us to offer up fervent supplications to the throne of grace, and prompt us to make liberal contributions for the extension of the Redeemer's kingdom in our fallen world. Remembering that the cry for the bread of life comes to us from seven hundred millions of perishing souls, we should be excited to increased diligence in this work of faith and labor of love.

We state also that Southern christians are waking up to the importance of this enterprise. The wonderful openings for diffusing the gospel in heathen lands require that more liberal contributions be cast into the Lord's treasury. We need more men and money to carry on this work. Shall they not be supplied? We believe they will. Respectfully submitted,

G. BRADFORD, *Chairman.*

## REPORT ON HOME MISSIONS.

Your Committee on Home Missions report, That there is no field of greater importance or promise than this which they have been sent to survey. We find great destitution in it; not that the people have not heard of the Saviour, nor that they are unwilling to have the truth, for they cry, "Come over and help us;" but these are not those who are heralds of Christ, ready to go. The men are wanted—good men and God-fearing men.

In the Parocho Association there are twenty-seven churches and but seven preachers. There are then fifteen churches whose houses are closed for want of men to stand up for the Master. The consequence is, that bad men have been and are still insinuating themselves among them, and the cross of Jesus is becoming of none effect, being supplanted by works and ordinances, and doctrines introduced by men and devils. This is the case elsewhere; but suffice for your committee to say that this state of things exists within our bounds. How can it be remedied? How can God's heritage be saved from Satan's power? Should there not be an agent appointed for this work? Is it not worthy? Your committee would respectfully recommend the appointment of men to itinerate among such churches, as far as possible. This will pay even in dollars and cents, if they are proper men, and will call back the wanderer home. Your committee would also recommend to our churches prayer to God for laborers for the harvest.

Respectfully submitted,

D. COULLING. *Chairman.*

## REPORT ON PERIODICALS.

The extensive circulation of the Biblical Recorder within the bounds of our State should now be regarded as an absolute necessity to our denominational efficiency. All our local and general items of interest must be disseminated through its columns. The three great objects of this Convention are furthered mainly by its general circulation. It advocates our public interests, discusses our distinctive principles, gives circulation to our best

books, guards our fold against roving impostors, gives currency to the thoughts of our leading writers, corrects and harmonizes the faith and practice of our churches, and enables us all to hold a weekly communion of thought, the one with the other.

How then can we spare our Recorder? How much should we desire to extend its circulation? We therefore heartily and earnestly recommend it to the homes and hearts of our brethren.

It also gives us great pleasure to recommend as we can so heartily, the organs of our Missionary Boards, the Commission, and the Home and Foreign Journal, published at Richmond, Va.

W. M. WINGATE, *Chairman.*

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## REPORT ON WESTERN BAPTIST CONVENTION.

The committee appointed to suggest the proper course to be pursued by this Convention as to the corresponding letter of the Western Convention, recommend that the Secretary of Convention be instructed to write to that Convention a letter of fraternal correspondence; also, that at least five delegates be appointed to attend its next meeting in addition to our President, Brother McDaniel.

Your committee would express feelings of sincere regret that the good brethren of the west have deemed it expedient to form themselves into an independent organization. but the confidence we have in those brethren is such as leads us to hope that there will be no division of effort, that the east and the west will unite their strength and be as one in the promotion of the common salvation.

Respectfully submitted,

LEVI THORNE, *Chairman.*

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## REPORT ON THE ENDOWMENT OF WAKE FOREST COLLEGE.

The Committee on the Endowment of Wake Forest College submit the following as their report :

We heartily rejoice in the present prospect of the speedy completion of the endowment of this our cher-

ished institution of learning. The College has labored through various reverses, maintained an existence, and been instrumental in a large amount of permanent good to the denomination in particular, and the world in general.

Many waste places in our own and in other States and countries have been supplied with able and efficient ministers of the gospel who were educated at Wake Forest College. This is truly a source of thanksgiving to Almighty God as well as encouragement to farther exertions. \$45,000 have already been secured, leaving only \$5,000 to be raised to complete the scheme of endowment. This we hope and have reason to believe will soon be done, and then, under the blessing of God, a large amount of good will be the result.

There have been donated, extra of the \$50,000 contemplated to be raised, in scholarships \$5,500, and secured in subscriptions under \$100 about \$2,000. This, however, as well as what has been subscribed on the \$50,000 scheme, is on condition the plan be successfully carried out.

We deem it of importance to call special attention to the fact that during the last few years the Spirit's influence has been realized in the conversion of many of the students. This we regard as a most decided source of encouragement. It shows that God's favor is on the College.

It is no longer an open question as to whether colleges can or whether they cannot succeed without an endowment. The fact is, they *can not*. And what is true in regard to colleges generally is equally true in regard to Wake Forest College. It must be endowed, it will be endowed, and that speedily. We know our brethren have the means of doing it, and we believe they have the liberality. But prompt action is required to secure stock in this enterprise.

We recommend that an effort be made during the present session of the Convention to secure the remaining \$5,000 necessary to complete the endowment.

J. J. LANSDELL, *Chairman.*

## REPORT ON NEW FIELDS OF LABOR

Your Committee on New Fields of Labor submit the following report:

While they are impressed with the fact of many destitute regions in the bounds of our State, they deem it important to select such points as may be cultivated to the best advantage and will yield the largest increase. They would therefore recommend that those places already occupied be sustained by the Board, and that the towns of Hamilton, Martin county, Catharge, Monroe county, Statesville, Iredell county, and Plymouth, Washington county, be added to the number as important points to be occupied by our denomination.

All of which is respectfully submitted,

J. D. ELWELL, *Chairman.*

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## REPORT ON THE ENDOWMENT AGENCY.

The committee appointed to express the high appreciation, by the members of the Convention, of the labors of brother John Mitchell, in endowing Wake Forest College, report that it affords them much pleasure to say that they consider the speedy accomplishment of this great work, in the short period of one year, to have been, under God, in a great measure owing to the indefatigable labors of Brother Mitchell.

That the example set by him of self-denial and complete consecration to a noble work of christian benevolence is worthy of all praise.

That the thanks of every friend of Wake Forest College are due to Brother Mitchell for his zealous efforts in behalf of said College.

All of which is respectfully submitted,

J. L. PRITCHARD, *Chairman.*

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## REPORT OF THE COMMITTEE APPOINTED TO HAVE A TOMB-STONE ERECTED OVER THE GRAVE OF ELDER THOMAS MEREDITH, DECEASED.

Your committee, in whose hands was entrusted the collection of funds and the superintendence of erecting a

suitable monument over the grave of Elder Thomas Meredith, in the cemetery of Raleigh, beg leave to report. That they have had said monument erected at a cost of \$200. and have raised the funds and paid the cost.

Respectfully submitted,

J. McDANIEL, *Chairman.*

## REPORT ON MINISTERIAL EDUCATION.

The Committee on Ministerial Education beg leave to offer the following report :

While education is not the only instrumentality for good, yet it is the most valuable coadjutor of piety.

We all know that knowledge is power, and that knowledge is attained through letters, hence education is power, since it is through letters that the mind is most successfully educated. We therefore cannot bestow too much of our time, labor and money upon education.

Our action refers at present to our own beloved Commonwealth.

The questions for us to consider are, what are our necessities? How shall they be met? Will we meet them?

We need an enlightened public mind, a liberal public sentiment, an evangelical public soul, so that the people will understand their duty and their interest, which are always parallel. We must have ultimately a system of education that will meet the necessities of the entire State. Every son and daughter from beyond the mountains to the seaboard should enjoy the advantages of a practical education. To meet this we must have both centralization and generalization in our system. The latter depends upon the former for success. The primary school must supply the college and be subordinate to it. These schools should not be planted as primary, with a view to grow up into a college. We want but one college, and that should be endowed. Let us have it.

Thus much for our necessities. How shall we meet them?

By every man doing his duty. Much depends upon the action of this Convention. Great liberality on our part will do more to lead on the masses than any other one thing.

Let us endow the College. Let us create thereby a demand for the primary schools. Then each branch of education will prosper; our young men will be better fitted for the work of the ministry; our churches at work for Christ, and the world benefited by our sojourn in it.

But the subject which this report more immediately contemplates is ministerial education, which cannot precede, but must always follow success in the primary and collegiate schools. A well graduated mind, if pious, will more readily perceive the necessity of theological training.

This is manifest from the efforts in behalf of ministerial education which have followed in later years the expansion of letters.

As the education of the masses creates the demand for an educated ministry, so does it furnish the supply. It is then upon the permanent and successful establishment of one College, well sustained by efficient primary schools, that we look for success both in the departments of general and ministerial education.

But one thing we lack yet, and that is funds for the education of ministers.

We have some promising brethren who, unless aided soon, will be compelled to discontinue their studies preparatory to preaching.

We earnestly recommend to the brethren throughout the State a more liberal support of the cause of ministerial education.

T. E. SKINNER, *Chairman.*

The following amount was subscribed for the educational fund:

PAID.—J. S. Purifoy, \$20; Mrs. M. Bond, 3.15; W. Manning, 4.

UNPAID.—Dr. S. D. Martin, \$10 E. P. Powell, 5 J. B. Solomon for Warrenton Church, 25.

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## STATISTICS OF OUR OPERATIONS IN THE STATE SO FAR AS ASCERTAINED.

According to a resolution passed by the Convention, I append the following statements showing the amount of work done by our people, independent of the Convention, as far as heard from.

1. The Cape Fear Association have employed four missionaries in their bounds during the past year, and paid them for their services 520 dollars. They have contributed \$90 for Foreign Missions, and \$17.85 to the Bible cause within the State.

2. The Union Association have had some five missionary colporteurs, to whom they have paid \$790, and collected \$900. One church has been constituted as the fruits of missionary labor, and have much general encouragement; have established the Warsaw High School and contributed to this school and W. F. College. The school fixtures cost five thousand dollars. The number baptized is 170.

3. The Flat River Association employs a colporteur. The amount contributed to the various objects of their benevolence is not known.

4. The Raleigh Association has a Male School at Holly Springs. Amount contributed not known.

5. The Beulah Association reports that during the past year no missionary has been employed. During a part of the year a colporteur has been laboring with much efficiency. The members of the Association have contributed to the endowment of W. F. College five thousand six hundred and fifty dollars, besides having pledged themselves for a scholarship. Some three hundred dollars have been raised for Foreign Missions, and a considerable amount for Home Missions. The Association has established at Madison, Rockingham county, a school preparatory to W. F. College, under the management of Elder L. H. Shuck, at a cost of two thousand dollars.

6. Pamlico Association have secured about three hundred dollars for the employment of a missionary, but have been unable to secure one. Other matters not reported.

7. Pee Dec Association have expended one hundred dollars in colportage; have twenty-eight dollars on hand, and about one hundred and fifty dollars in good pledges. Other information not received.

8. The Chowan Association reports having raised for Foreign Missions five hundred and seventy-eight dollars and fifty-six cents; Home Missions, four hundred and fifty-one dollars and seven cents; education, twenty-seven thousand five hundred and fifty-five dollars; Bible cause, three hundred and eight dollars.



NOTE.—It is to be regretted that we cannot make an exhibit of the work of the several Associations throughout the State. Will not the Clerks of the several Associations make up a table of statistics embracing their operations in the several departments of their benevolent enterprises and forward to the Secretary? Such a table would be both useful and interesting. We would like to be able to give the sum total of the work done by the denomination throughout the State.

Permit me here to say that the Union Association have inaugurated steps to secure funds for the relief of the widows and orphans of deceased ministers. May God prosper the enterprise, and prompt other bodies to follow their example. Brethren throughout the State, think of it.

Affectionately, your brother in Christ,

J. B. SOLOMON,

*Recording Secretary.*

## REPORT ON FINANCE. 1857.

	H. M.	F. M.	ED.	TOTAL
Raleigh Church,	\$9		9	18
Ahoskie,			10	10
Hillsboro',		5	7 50	12 50
Chowan Association,	16	16	19 50	51 50
Murfreesboro',	18 35	12 54	18 35	49 24
Fem. Mission So. C. F. C. Institute,		39 93		39 73
Potacasi Church,	7	7	8	22
Mt. Tabor,		11		11
Bethel Church, Perquimans co.,			10	10
Edenton "	2 50	2 50	5	10
Yadkin Association,		34 20		34 20
Br. Creek Association,	30	12		42
Holly Grove Church,			5	5
Chapel Hill Church,			16	16
Yeopim Mission Society		10		10
Colerain Church.			13 65	13 65
Mars Hill "			3 60	3 60
Pee Dee Association,	15 27	35 75	24 25	75 27
Sharon Church,			10	10
Cartledge Creek,			24	24
Bethel Church, Montgomery,			5	5
Blackwood's Chapel,			13	13
New Hope Church, Wake co.,	5	5	5	15
S. S. Juv. Society, Fayetteville,			10	10
Fayetteville Church,	40	25	40	105
Sandy Creek, Asso.,	20	25	20	65
Tar River Asso.,	41 45	41 45	41 45	124 35
Red Bud Church,	3	3	4	10
Maple Spring Church,	3	3	4	10
Brassfield "	4 83	8 59	6 58	20
New Light,		7 75		7 75
Fellowship,		11 50		11 50
Grassey Creek,	4 10	4 10	4 11	12 31
Hesters Church,	10	10	10	30
Flat River Association.	13 68	13 68	13 68	41 04
Sis. Wm. Hooper,	3			3
	346 18	343 79	360 69	950 64

All of which is respectfully submitted.

WM. FELTON, *Chairman.*

## TREASURER'S REPORT.

JAS. S. PURIFOY, TREASURER.

*In account with the N. C. B. S. Convention, 1857.*

DR.	H. M.	F. M.	ED.	TOTAL.
To balance on hand last year,	\$595 10	\$14	\$170 64	779 74
Received of J. Womble, sub., 1856,	2			2
" E. Dodson,	5			5
" Isabella Purify,	2			2
" O. M. Mathews, sub. 1856	25			25
" H. D. Fowler, "	5			5
" Mr. Alford, "	5			5
" P. C. Connelly, as reported,	55			55
" Beulah Association,	45			45
" Concord Bible Society for China,		10		10
" D. Justice, sub., 1856,			10	10
" Union Association, as reported,	791	65 93		856 93
" G. B. Bagwell, sub., 1856,	10			10
" May's Chapel,	5		5	10
" Cape Fear Association, as reported,	545 50			545 50
" E. Dodson, sub., 1856,	10			10
" T. W. Tobey, "	5			5
" Asa Guion, "			5	5
" R. B. Jones, "	50			50
" W. A. Cook, "	25			25
" Tho. E. Skinner, "	50			50
" J. B. Solomon, "		10		10
" Miss M. Brinkley, "			10	10
" J. S. Purify, "	50			50
" Newbern Church Southern Do. Board,	20	20		40
" J. S. Walthal, sub., 1856,	25			25
" J. L. Pritchard, "	10			10
" E. P. Powell, "	5		5	10
" A. D. Blackwood, "	5			5
" M. M. Wood,			10	10
" Friends,		1 50		1 50
" Isaac Winston,			5	5
" W. M. Wingate, sub. 1856	25	10		35
" W. F. Church,	53 75	96 74	81 25	231 74
" Asa George,			5	5
" Raleigh Association for M. T. Yates,		349 37	10	359 37
" Finance Committee,	246 18	343 77	360 67	950 62
" G. Bradford, sub., 1856,	50			50
" C. Wooten & t., " 1855,	25			25
" Eld. Brooks, paid A.M. P		10		10
" C. W. Skinner, sub. 1856		20		20
" G. Bradford, "		20		20
" C. W. Skinner jr. "		10		10

## REPORT—CONTINUED.

DR.	H. M.	F. M.	ED.	TOTAL.
Received of D. Coulling, sub., 1856,		10		10
“ W. G. Graves, sub., 1857,		2 50		2 50
“ Collections at Convention,	46 33	170 77	27 15	244 25
“ Collected by G. Bradford,		617 48		617 48
agent,		2 50		2 50
“ G. S. Jones, sub., 1856,		2 50		2 50
“ W. B. Reed, “		2 50		2 50
“ J. W. Mitchel, “		2 50		2 50
“ J. R. Kelly, “		2 50		2 50
“ Jas. Howell, “		1		1
“ Interest on the Mariott fund,			135	135
	3791 86	1793 06	839 71	5424 63
To cash loaned by J. S. Purifoy,			395 19	395 19
			1234 90	5819 82

## REPORT—CONTINUED.

CR.	H. M.	F. M.	ED.	TOTAL.
Paid D. Coulling, H. M., March, 57,	200			200
" A. Weaver, H. M.,	175			175
" J. J. James, printing minutes, 1856,	41 50	41	41	123 50
" P. C. Connelly, H. M., 1856,	75			75
" Expended by Union Asso.,	791	65 93		856 93
" " Cape Fear Asso.,	545 50			545 50
" H. T. Weatherly, H. M.,	133 33			133 33
" R. B. Jones, "	400			400
" W. F. College, tuition beneficia- ries,			374 50	374 50
" John A. Battle, board of Kelley, Poe and Stradley, beneficiaries,			243	243
" J. S. Purifoy, board Albritton, Moore, Todd, Jones, and Bel- cher, 1857,			424 40	424 40
" J. M. Brewer, board Ivey, spring session,			48	48
" W. T. Brooks, board of Ivey & Snider Fall Session, 1857,				90
" S. Board, Richmond, for Yates R. Asso.,		349 37		349 37
" S. Board, Richmond, for F. M.,		614 54		614 54
" J. B. Solomon, books, postage, and certificates,	7	6	6	19
" J. B. Soloman, secretary's ser- vices, 1857,	8	9	8	25
" D. Coulling, H. M., to March, 1858,	200			200
" G. Bradford, paid A. M. P., as reported, 1856,		20		20
" C. W. Skinner, sen., do. do.,		20		20
" W. T. Brooks, do. do.,		10		10
" D. Coulling, do. do.,		10		10
" C. W. Skinner, jr., do. do.,		10		10
" S. Board, by G. Bradford, agent, J. B. Taylor for D. B., Marion, Alabama.	20	617 45		617 45
" W. T. Brooks, H. M., Henderson,	15			15
	2611 33	1773 32	1234 90	5619 55
To balance in my hands,	150 53	19 74		200 27
	2791 86	1793 06		5819 85

J. S. PURIFOY, *Treasurer.*

I have examined the above account and found it correct.

W. T. BROOKS, *Auditor.*

## A LIST

Of BAPTIST MINISTERS in North Carolina. with their Post Office address, *as far as ascertained* by the Rec. Sec.

Those marked thus \* are known to be licentiatees.

NAMES.	POST OFFICES.
Ammons, Joshua	Franklin, Macon co., N. C.,
Andrews, Levi	Hadley's Mills, Chatham,
Ayres, Darius B.	Lumberton,
Alderman, A. B.	Hawley's Store.
Atkinson, Willie A.	Forestville,
Adams, L. L.	<i>Not known.</i>
Askew, N.	Kinston,
Adams, W. F.	Briar Creek,
Adams, Z. B.	Do. do.
Ayres, W.	<i>Not known.</i>
Abernathy, Alex.	Drawing Creek,
Ammons, Allen	D'Hart's Creek, Macon,
Algood, Daniel	Yadkinville,
Albritton, Jno. S.*	Goldsborough.
Blackwood, A. D.	Pekin, Montgomery,
Bradford, Gorge	<i>Not known.</i>
Best, E. A.	Washington,
Baldwin, S.	Hadley's Mills,
Brown, W. G.	Hamptonville, Yadkin.
Bessent, C. W.	Jerusalem, Davie.
Ballard, W. B.	Leesville,
Bennett, Joel	Beach's Mills,
Bullock, Z.	Fair Bluff,
Brooks, W. T.	Forestville,
Beserdemain, A.	Harrell's Store,
Brinson, H.	Moore's creek,
Barkley, J. G.	Enfield,
Bazemore, S.	Windsor,
Bennett, Mark	Botanic Hill,
Brindle, E. D.	Scott's creek,
Baldwin, Moses	Oxford,
Beacham, E. F.	Hallsville,
Elevins. —	<i>Not known.</i>
Broomfield, James	Lincolnton,
Berry, Abner	North West

## NAMES.

## POST OFFICES.

Bunch, Jere.	Windsor,
Brown, Benjamin*	<i>Not known,</i>
Bass, Horatio*	Edenton,
Bunch, W. H.*	Windsor,
Bunch, Ephraim	Mintonville.
Cansler, A. J.	Columbus,
Carter, B. F.	Kendall's Store,
Connelly, P. C.	Montpelier.
Cabell, S.	Powell's Point,
Crutchfield, Enoch	Patterson's Store,
Cobb, J. H.	Lumber Bridge,
Corn, N. P.	Hendersonville,
Craig, A. M.	Hotel, Bertie,
Craig, T.	Lenoir county,
Coggin, Willis	Gulph, Chatham county.
Cashwell, James	Gray's Creek,
Crudup, J.	Franklinton,
Chastain, A. C.	Antioch,
Colbreath, H.	Rutherfordton,
Caudle, J. H.	Germanton,
Chapel, W. J.	Wilkesborough,
Cheek, H.	Bugabo,
Crockett, G. F. H.	Troy,
Clark, Jephtha	Long Island, Catawba co.,
Church, Wm.	Lewis Fork, Wilkes,
Churchill, O.	Greensborough,
Culbreath, J.	Rutherfordton,
Carleton, Thomas	Morganton,
Coulling, D.	Goldsborough,
Caughling, D.	New Berne,
Chaffin, N. C.	Farmington, Davie,
Cook, Jno.	<i>Not known,</i>
Coffey, Daniel	" "
Davis, E. S.	Gourdvine,
David, E.	White's Store,
Drake, J. Q. A.	Botanic Hill,
Davis, Elias	Lumberton,
Delk, James	Pitch Landing,
Dusenberg, Samuel	Allen's Bridge.

## NAMES.

## POST OFFICES.

Devin, R. I.	Oxford,
Duty, Samuel	"
Dodson, Elias	Yanceyville,
Duncan, Charles	Madison,
Durham, J. D.	Shelby,
Dowd, P. W.	Raleigh,
Dickson, Thos.	Shelby,
Davis, J. H.	Fulton,
Daniel, S. A.	Jerusalem,
Daniel, Anderson	<i>Not known.</i>
Davis, E. L.	Monroe, Union co.,
Dotson, George*	<i>Not known.</i>
Delbridge, R. W.	Ryland's, Va.,
Dunning, Willie*	Roxobel.
Edwards, W. H.	Castalia, Nash co.,
Ellington, J. F.	Clayton,
Etheridge, D. V.	Ballard's Bridge,
Elwell, J. D.	Camden Court-house,
Evans, J.	Flat Rock.
Elam, P. R.	Gardner's Ford, Cleaveland.
Fisher, Reuben	Ellisville,
Fennell, G.	Harrell's Store,
Forbes, E.	Camden, C. H.
Freeman, M. D.	Wakefield,
Finch, G. M. L.	Louisburg,
Forguson, S.	Warrior Creek, Wilkes,
Fincher, Silas	Monroe,
Farthing, R. P.	<i>Not known,</i>
Farmer, Jesse	do.
Farthing, John A.	do.
Farthing, A. C.	do.
Farthing, S. J.*	do.
Godby, G. R.	Mocksville,
Gordon, C. C.	Taylor's Bridge,
Goforth, W.	New Prospect,
Goly, Robert	Summerfield, Guilford.
Guy, A.	Warsaw,
Grayson, J. C.	Golden Valley
Gilbert, A. J.	Goldston.



## NAMES.

## POST OFFICES.

Griffith, R. H.	Charlotte,
Gulledge, Joel	Poplar Hill,
Garner, Wm.	New Hope, Iredell,
Gwaltney, L. R.	Murfreesborough,
Green, J. B.	Tylorsville,
Gentry, Richard	Jefferson, Ashe,
Grimes, Philip	Hay Meadow, Wilkes,
Gilbreath, A. J.	Wilkesborough,
Hoggard, J. N.	Murfreesborough,
Hoggard, T.	Pitch Landing,
Hooper, D. D., Wm.	Murfreesborough,
Haynes, John	Pigeon River, Haywood,
Haynes, William	" " "
Heason, Thomas	Scott's Creek,
Horton, L. B.	Wakefield,
Haywood, Thomas	Pitch Landing,
Haywood, J. N.	Windsor,
Howell, E.	Reynoldson,
Hardie, W. H.	Garysburg,
Hancock, E.	Pitch Landing,
Hutson, L.	Marley's Mills, Randolph,
Hall, E.	Ellisville, Bladen,
Hill, G. W.	White Marsh, Columbus,
Hester, Elijah	Dutchville, Granville,
Howell, Jesse	Green Level,
Hughes, A. J. H.	<i>Not known,</i>
Hedden, E.	Fort Hembree,
Howell, Wm.	Webb's Ford,
Huffham, G. W.	Faison's Depot,
Hereford, W. N.	Wentworth, Rockingham,
Howell, J.	Jonesville, Yadkin,
Honrine, J. T.	Fayetteville,
Howell, D.	Windsor,
Hill, Wade	Buffalo, Cleaveland,
Harrell, Wm.	Webb's Ford,
Hildesbran, Amos	Mill Grove, Burke,
Holdselan, H.	King's Creek, Caldwell,
Harris, J. L.	Shelby,
Harris, W. S.	<i>Not known,</i>
Harris, ———*	Brinkleyville,
Harrison, Joseph	<i>Not known,</i>
Hodges, Larkin	"
Harmon, D. C.	"
Hix, Wm.*	"

Hagaman, John <sup>b</sup>	<i>Not known,</i>
Hardee, W. H.	Jackson,
Hoffler, F. R.*	Sunbury,
Hallowell, A.*	Newbegun Creek,
Huffham, J. D.*	Faison's Depot,
Harriss, Drury <sup>o</sup>	Roxborough.
Ivey, S.	Madison,
Ivey, F. H.*	Forestville.
Johnston, G. W.	Greenville,
James, J. J.	Raleigh,
Jackson, J. B.	Milton,
Jacks, Richard	Jefferson,
Jones, R. B.	Forestville,
Jordan, W. H.	Oxford,
Jones, M. W.	<i>Not known,</i>
Jones, R.	Summerville,
Jones, W. B.	Clayton,
Jordan, F. M.	Troy, Montgomery,
Justice, F. B.	Rutherfordton,
Johnson, Benj. O.	<i>Not known.</i>
Kennedy, W. M.	Warsaw,
Kuykendall, J.	Flat Rock,
Konkey, James	Blue Wing,
King, James	"
King, A.	Jackson Hill,
Korneygay, H. R.	Henansville,
Kemsey, James	Valley Town,
Kone, W. W.	Murfreesborough.
Lansdell, J. J.	Elizabeth City,
Lenear, Benjamin	Salem Church,
Lenon, Haynes	Big Swamp,
Lennon, G. W.	Robeson,
Lovinggood, G. W.	Murphy,
Licer, T. C.	Rutherfordton,
Leary, W.	Edenton,
Lineberry, W.	St. Lawrence,
Logan, R. P.	Dallas, Gaston county,
Leathermore, , J. F.	Seagle's Store, Lincoln co.
Loyd, James	<i>Not known,</i>
Lamberth, William	Salisbury,
Lee, John P.	Murfreesborough;
Littleton, ———	<i>Not known,</i>

NAMES.	POST OFFICES.
McDowell, A.	Murfreesborough,
Mints, Wm. M.	Charlotte,
McCurry, L.	Duncan's Creek.
McCrow, J. M.	Sandy Run,
Montague, J. P.	Oxford,
Montague, J. E.	Young's X Roads,
McDaniel, James	Fayetteville,
McAlpin, Hugh	Clinton, Sampson Co.,
Morton, E.	Lilesville
Mingus, C. B.	Pigeon River,
Mingus, J.	Qualatown,
Marcom, J. C.	Holy Springs,
Moody, R. M.	Collettsville,
Mitchell, John	Forestville,
McSwain, A.	Shelby,
McSwain, William	"
McSwain, L.	Emonsville,
Martin, E.	Taylorville,
Meacom, Allen	Wakefield,
Morton, S. P.	Hammon's Store,
Monroe, John	Montpelier,
Mizells, M. L.	Windsor,
McBride, B.	<i>Not known,</i>
Main, Charles	"
Marsh, John B. *	High Point.
Nowell, Mark	Wakefield.
Nowell, John	Cole Rain,
Newton, R.	Harrell's Store,
Niles, A. N.	Motley,
Noble, A. M.	Shallote,
Nicholson, P.	South Point.
Nixon, Barnabas	Edenton.
Oakley, W. E.	Berea,
Olive, J.	New Hill,
Oxford, Isaac	Little River,
Odom, Ira*	Pitch Landing,
Purifoy, G. W.	Chapel Hill,
Pierce, E.	Plymouth,
Purifoy, N. A.	Warrenton

## NAMES.

## POST OFFICES.

Purifoy, J. S.	Forestville,
Perkinson, L. C.	Warrenton,
Poindexter, J. A.	Siloame,
Prevatt, F.	Leesville,
Padget, A.	Sandy Plains,
Parnell, D.	Webb's Ford,
Patterson, H. W.	Ed'ville,
Pendergrass, J. F.	Tusquitte,
Pardue, W. H.	Jonesville,
Powell, J.	Dawson's X Roads,
Pritchard, J. L.	Wilmington,
Poindexter, D. A.	East Bend,
Pritchard, T. H.	Hertford,
Paston, Robert	Shelby,
Paston, James	"
Poindexter, T. H.	East Bend,
Pierce, Edward	Plymouth,
Pittman, Thomas	Faisonsville, Va.,
Pritchard, W. D.	Camden Court House,
Pruden, Abram*	Gatesville,
Parson, James*	<i>Not known,</i>
Purifoy, A. F.*	Forestville,
Rayfield, T.	Pactolus,
Rhem, W. B.	Kinston,
Repiton, A. P.	Wilmington,
Ray, D. J.	Whiteville,
Rickman, M.	Claytonsville,
Richardson, N.	Carthage,
Reid, James	Cashie's Valley,
Rockley, P.	Clinton,
Redman, A.	New Hope,
Rollins, G. W.	Monsborough,
Rollins, B. E.	First Broad,
Reed, James	Little River,
Reece, Hiram	Walnut Lane,
Rochelle, J. J.	Murfreesborough,
Skinner, T. E.	Raleigh,
Spivey, H. S.	Greenville,
Sherrell, T. J. S.	Qualatown,
Stradley, Thomas	Asheville,
Stough, A. L.	Wadesborough,

NAMES.	POST OFFICES.	NAMES.	POST OFFICES.
Stone, I.	Lumberton,	Wilder, Samuel	Wakefield,
Senter, S.	Chalk Level,	Wingate, W. M.	Forestville,
Smith, Thomas	Ellisville,	Williams, A.	Lexington,
Swain, S. D.	Jonesville,	Williams, L.	Faison's Depot,
Smith, S. P.	Brier Creek,	Woodward, H.	<i>Not known,</i>
Solomon, J. B.	Warrenton,	Wallace, G. W.	Warsaw,
Speight, Henry	Gatesville,	Wells, D.	Harrell's Store,
Sutels, Joseph	Shelby,	Wait, Samuel	Forestville,
Sparks, R.	Trap Hill,	White, J. H.	Hall's X Roads,
Steele, R. L.	Taylorville,	Wilcox, T.	Brinkleysville,
Stokes, H. M.	Wilkesboro,	Webb, J. M.	Rutherfordton,
Solomon, —	Albemarle,	Wilkey, J.	"
Shuck, L. H.	Madison,	Weaver, A.	Lexington,
Stoker, A. P.	<i>Not known,</i>	Williams, E.	Beaver Dam,
Stevenson, Exum*	Jackson,	Wilson, J. E.	New Hill,
Stokely, J. D.	Hintonville,	Webster, J.	<i>Not known,</i>
Sanderlin, D.*	Tull's Cr'k,	Wooten, Rich'd	Lovelace,
		Williams, M.	Seagle's Store,
Terrell, J.	Francisco,	Wray, D.	Shelby,
Turner, Wm.	Waughtown,	West, J. H.	Little River,
Tobey, T. W.	Yanceyville,	Walthall, J. S.	New Berne,
Trotman, Q. H.	Sunbury	West, G. M.	Columbia,
Twine, A.	Powell's Point,	Wright, David	Troy,
Terrell, S.	Eagle Rock,	Webb, J. B.	Edenton,
Thompson, D.*	Windsor,	Williams, B. B.	Cole Rain,
Trivitt, Squire	<i>Not known,</i>	Worrell, S. W.	Gatesville,
Thorn, Levi	Chapel Hill,	White, H. J.	St. John's
		Wilcoxson, Wm.	<i>Not known,</i>
Utley, J.	New Berne,	Wilson, Levi	"
Umstead, D.	<i>Not known,</i>	Wester, D.*	Louisburg,
Vernon, —	White Hall,	Yarbro, T. S.	Mt. Vernon.

## A LIST

Of Life Members of the Baptist State Convention by the  
payment of Thirty Dollars.

## NAMES.

Joseph B. Outlaw,  
Mrs. Ann L. Bennett,  
Delana High,  
C. R. Hendrickson,  
Charles W. Skinner,  
David Thurlow,  
Rebecca Blount,  
William Hooper,  
B. F. Williams,  
Samuel S. Biddle,  
N. A. Purifoy,  
James McDaniel,  
David Wells,  
Lockey Simmons,  
Oliver H. Dockery,  
Mrs. Elizabeth Washington,  
Mrs. Susan W. Graham,  
A. McDowell,  
John H. Lacy,  
M. D. Martin Douglass,  
R. W. Lawson,  
P. C. Connelly,  
Aaron Jones,  
Mary Ann Metts,  
William P. Ward,  
Jos. Halsey,  
Lydia Simmons,  
Susana Deans,  
Edward Howell,  
Elizabeth Watson,  
Sarah S. McCullers,  
Jemina W. Williams,  
Sarah Woodward,  
Amy Bingham,  
Mary J Taylor,  
Isabella G Russell.  
John Monroe,  
Jae P. Williams,  
Sarah Ann Butler,  
Lucy Plummer,  
Jordan H. Cobb,  
Haynes Lennon,  
Catherine White,  
Samuel Wait,  
Arthur Melvin,  
R. McDaniel,  
George W. Purifoy,  
W. M. Crenshaw,  
John E. Montague.

## NAMES.

Susan Grandy,  
E. Clark,  
Absolom Powell,  
J. M. Webb,  
J. C. Grayson,  
Mrs. Mary W. Timberlake,  
Mrs. M. A. Stevens,  
I. Wood,  
William T. Walters,  
B. J. Hackney,  
Moses Baldwin,  
W. G. Simmons,  
H. Hester,  
Rufus P. Jones,  
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H. McAlpin,  
Mrs. H. Whitaker,  
W. M. Wingate,  
John B. White,  
William T. Brooke,  
Samuel O. Tatum,  
Isham Holden,  
Isaac Winston,  
James S. Purifoy,  
Rufus J. Ivey,  
William R. Trawick,  
James B. Jackson,  
Thomas W. Tobey,  
David Justice,  
Edward Chapel,  
L. B. Horton,  
Mrs. Mary H. McDowell,  
R. I. Devin,  
A. D. Blackwood,  
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Joseph Howard,  
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Wm. H. Jordan, Jr.,  
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H. D. Fowler,  
Wm. H. Mitchell,  
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Adison F. Purifoy.









